**Code of Evaluation  
 Grade**

|  |  |  |
| --- | --- | --- |
| A | Acquired | tf]lsPsf] sfd, ls|ofsnfk, k9fO÷n]vfO jf l;sfO sfo{ ;fdfGotM aRrfsf] pd]/ / sIff cg';f/ /fd|/L ;DkGg ug{ ;Sb5g\ . |
| B | Developing | tf]lsPsf] sfd, ls|ofsnfk, k9fO÷n]vfO jf l;sfO sfo{ ;fdfGotM aRrfsf] pd]/ / sIff cg';f/ sfo{ ul//x]sf÷l;ls/x]sf 5g\ . |
| C | Initiating | tf]lsPsf] sfd, ls|ofsnfk, k9fO÷n]vfO jf l;sfO sfo{ ;fdfGotM aRrfsf] pd]/ / sIff cg';f/ k|of;/t, cEof; ub}{ jf ;'?jftsf] cj:yfdf qmdzM k|ult ul//x]sf 5g\ . |
| D | Not Applicable | ljz]if sf/0fn] sfo{qmd ;DkGg gePsf], cg'kl:yt /x]sf] jf ;fGble{s gePsf] cj:yf . |

**BMI (Category)**

**Under Weight = Less than 5th percentile**

**Healthy/Normal Weight = BMI at 5th and less 87th percentile**

**Over weight = BMI at 85th and below 95th percentile**

**Obese = BMI at and above 95th percentile**

***...aspiring to worthy education*  
Green Society Public School**  
**Ratnanagar-7, Sauraha, Chitwan**



**Child Development Record**

**First Terminal Examination 2082**

**CLASS:** U.K.G.

Name: …………………………………………………………

Sec: Sparrow Roll No: ……………….

Date of Birth: …………………………………………………..

Father's Name: ……………………………………………….

Mother's Name: ………………………………………………

Class Teacher: Nisha Chaudhary